

WINTER MMA
WEDNESDAY, JANUARY 15, 2025
HILTON JACKSON (County Line Road) ~ JACKSON, MS

REGISTRATION - please complete and return to:
Mississippi Municipal Attorneys Association
P. O. Box 3032
Oxford, MS 38655-3032

Or scan and send to executivedirector@msmmaa.org

NAME: _____ MS BAR# _____

FIRM NAME: _____ Phone: _____

ADDRESS: _____ Email: _____

CITY/STATE/ZIP: _____

CITY REPRESENTED: _____

I WILL ATTEND IN PERSON BY ZOOM (we need to know for facilities planning purposes)

REGISTRATION and other options – MUST be postmarked before January 1, 2025:

Membership for 2025 (required for reg fee discount) \$25

MEMBERS – discounted registration fee if dues paid at or before registration:

- Registration (member rate if dues paid at/before registration) \$175
- Printed Materials (if not selected, electronic materials will be sent to you by email the week before the conference) add \$25 for Printed Materials
- Late fee if postmarked after January 1, 2025 add \$50 - Electronic materials only

NON-MEMBERS:

- Registration if you do not wish to join MMA at this time \$275
- Printed Materials (if not selected, electronic materials will be sent to you by email the week before the conference) add \$25 for Printed Materials
- Late fee if postmarked after January 1, 2025 add \$50 - Electronic materials only

NON-ATTENDANCE, MATERIALS ONLY

- I am unable to attend, please send materials \$50 Electronic Materials
 \$75 Printed Materials

PAYMENT OPTIONS:

- Check enclosed** *(Made payable to the Mississippi Municipal Attorneys' Assoc., P.O. Box 3032, Oxford, MS 38655-3032)*
- Please invoice my city:**

Send to City: _____ Attn: _____

Mailing Address: _____

City: _____ State MS Zip _____