

MISSISSIPPI MUNICIPAL ATTORNEYS' ASSOCIATION P. O. BOX 3032 OXFORD, MS 38655-3032

Summer 2024 Mississippi Municipal Attorneys' CLE Seminar Centennial Plaza, Gulfport ~ June 24 & 25, 2024

of <u>6</u> credits,	•	ippi Commission on Contin Ethics. Please complete th our attendance:	0 0		
		Total Hours Attended (including Ethics, if applicable)			
Name (please print)		Attended Ethics hour	yes□	no 🖵	
		Attendance by ZOOM	ves□	no 🖵	
		I hereby certify that I was physically present for the hours I have indicated.			
Bar Number &	State(s)	Signature			

*** THIS DOCUMENT MUST BE RETURNED TO

MMA IN ORDER FOR YOUR CLE CREDIT BE REPORTED

Please leave it at the registration desk upon departure or, if attending by Zoom, email to executivedirector@msmmaa.org